

MINUTES FOR THE
CLINTON COUNTY COUNCIL MEETING
September 14, 2021

The Clinton County Council met in the Commissioner's Meeting Room at the Clinton County Courthouse, Frankfort, Indiana on September 14, 2021, at the hour of 9:00 a.m. regular Council meeting, pursuant in accordance with law and publication as evidence by proof of the minutes of the last meeting, and any other business that may come before it. President Alan Dunn led the Pledge of Allegiance and called the meeting to order. On call to order the following members were shown to be present or absent.

PRESENT

Alan Dunn
Clark Beard
Jeff Chynoweth
Ron Gascho
Mike Hensley

Jake Myers

ABSENT

Jon Hussey

Britt Ostler, Clinton County Auditor, was present to record the proceedings of the Council.

Budget Hearings started at 8:03 a.m.

CIRCUIT COURT – Judge Mohler spoke regarding pauper fees. To date, \$372,000 has been reimbursed, reduced budget since participating in this program.

PROSECUTOR- Superior Court will see the fees from the new murder trial going on currently. Some costs will be covered by the State. Average cost for a Capital case is \$750,000. The expenses will vary in cost and Tony feels it's entirely too early to tell which way the case will go. It will take additional manpower to try this case, so extra personnel would be imperative at this time.

1000-009-01-0016 (Deputy Prosecutor) –\$66,000
1000-009-01-0018 (Admin. Assistant) –\$30,000
1000-009-01-0022 (Investigator) – 0 not approved

CHILD SUPPORT

1000-660-01-0017 (Investigator) -\$50,000

AUDITOR - no changes

Recessed budget hearing 8:45am.

Regular Meeting convened at 9:00am.

Council President Alan Dunn opened the regular meeting with the Pledge of Allegiance.

Upon motion of Council member Chynoweth, seconded by Council member Gascho, the Minutes of the August 10, 2021, Council meeting were approved. Motion carried 6-0.

Upon motion of Council member Beard, seconded by Council member Chynoweth, the Minutes of the August 17, 2021, Council meeting were approved 5-0. Myers abstaining

PROBATION

The Council reviewed the Probation Report submitted by Director Nancy Ward. Juvenile detention costs for the month of August 2021 were \$2660.

COMMUNITY CORRECTIONS

Community Corrections Director Brett Barton stated there were 94 clients on electronic monitoring in August 2021 with 10 of those being juveniles and 3 on CTP. 11 individuals currently on Pre-Trial Release. Their grant was renewed for 2022 with a 28% increase.

NEW BUSINESS -

ARPA Funds – Renee Crick spoke regarding bonus for County employees using the ARPA monies. Lora Wellman, Tim Dillingham and Rich Kelly spoke in support of the bonus. President Dunn completed them on their presentation and said that he would anticipate the Council making a decision on this matter by the end of the year.

OLD BUSINESS

Resolution 2021-12 A Joint Resolution Of The Board Of Commissioners Of Clinton County, Indiana, And The Clinton County Council, Indiana, Adopting Indiana Code § 5-23 ET SEQ. Related To The Procurement Of Public Projects By The Build Operate Transfer Delivery Method

Motion made by Council member Myers, seconded by Council member Hensley, to approve said Resolution. Motion carried 6-0.

Additional Appropriations Ordinance No. CO-2021-12

President Dunn read each request and then asked for a motion for approval of the entire slate of Additional Appropriations. Upon motion by Council member Chynoweth, seconded by Council member Beard, the Motion to approve the following Additional Appropriations with one denial. Motion carried 6-0:

Additional appropriation request from the Sheriff's Department in the amount of \$11,937.32 in the County General Fund for 1000-000-00-0021 Commissary Grant Reimbursement.

Additional appropriation request from the Auditor in the amount of \$137.52 in County General fund for 1000-061-01-0042 HRA/HSA.

Additional appropriation request from the Sheriff's Department in the amount of \$3398.40 in the County General fund for 1000-380-02-0018 Jail Institutional Supplies.

Additional appropriation request from the Parkview Home in the amount of \$210.86 in the County General fund for 1000-622-02-0012 Food.

Additional appropriation request from the Commissioners in the amount of \$8650.00 in the County General fund for 1000-068-03-0037 Time Clock Maintenance.

Additional appropriation request from the Commissioners in the amount of \$29,781.00 in the County General fund for 1000-068-03-0019 Add'l/Special Counsel.

Additional appropriation request from the Auditor in the amount of \$6383.33 in the County General fund for 1000-160-03-0054 Computer Maint/Property Tax Software.

Additional appropriation request from the Auditor in the amount of \$47,500.00 in the County General fund for 1000-000-04-0014 EMS Building Donations.

Additional appropriation request from the Auditor in the amount of \$15,000 in the County General fund for 1000-000-03-0030 EMA Training Facility.

Additional appropriation request from the Commissioners in the amount of \$12,485.95 in the CUM Courthouse fund for 1140-000-03-0021 Boiler Maintenance.

Additional appropriation request from the Courts in the amount of \$7855.15 Supp Public Defender fund for \$7770.15 for 1200-232-03-0047 Circuit Court Pauper Attorney Fees and \$85.00 for 1200-000-03-0047 Superior Court Pauper Attorney Fees.

Additional appropriation request from the Sheriff's Department in the amount of \$55,900.89 in the LIT Correctional Facility fund for 1233-000-03-0001 Repairs & Maintenance.

Additional appropriation request from the Probation in the amount of \$12,086.19 in the Adult Probation fund for 2000-000-03-0086 TRECS.

Additional appropriation request from the Surveyor's Department in the amount of \$2,832.77 in the Drain Maintenance fund \$922.73 for 2700-000-03-0539 Jackson Lipp; \$496.78 for 2700-000-03-0546 John Milner; \$50.00 Margaret Riley; \$39.52 Frank Powell; and \$1323.74 McClamroch.

Additional appropriation request from the Superior Court in the amount of \$280.00 in the Court Interpreter Grant fund 4018-201-03-0001 for Interpreter Costs.

Additional appropriation request from the Sheriff's Department in the amount of \$2940 in the Sheriff's Gifts fund for 4104-000-02-0001 for Motor Patrol Supplies.

Additional appropriation request from the Sheriff's Department in the amount of \$600.00 in the Sheriff's SWAT fund for 4105-000-03-0002 Misc.Disbursements.

Additional appropriation request from the Commissioners in the amount of \$14,000.00 in the Landfill fund for 4901-000-03-0026 Liability Insurance.

Additional appropriation request from Community Corrections in the amount of \$825.23 in the Project Income fund for 4912-000-03-0061 TRECS Collections.

Additional appropriation request from the Health Department in the amount of \$6700.00 in the CARES Act Coronavirus Grant fund for 8112-000-01-0007 Vaccine Clinic Nurse.

Additional appropriation request from the Auditor in the amount of \$1000.00 in the Jail Treatment Fund for 9118-000-03-0004 Adult Education. DENIED by motion of Council man Beard, seconded by Council member Hensley, passing 6-0.

Additional appropriation request from the Highway Department in the amount of \$1,000,000.00 in the Community Crossing fund for 9121-000-03-0001 Distribution.

Additional appropriation request from Circuit Court in the amount of \$230.10 in the CASA Capacity Grant fund for 9126-000-02-0001 Supplies.

Transfers for approval

Motion made by Council member Hensley, seconded by Council member Myers to approve the transfers of appropriation presented to the Council on September 14, 2021. Motion carried 6-0.

Highway – MVH Restricted

\$13.20 from 1173-000-01-0024 Operator to 1173-000-01-0025 Operator
\$34.40 from 1173-000-01-0024 Operator to 1173-000-01-0026 Truck Driver
\$29.40 from 1173-000-01-0024 Operator to 1173-000-01-0027 Operator
\$34.40 from 1173-000-01-0024 Operator to 1173-000-01-0031 Truck Driver
\$33.40 from 1173-000-01-0024 Operator to 1173-000-01-0035 Truck Driver
\$35.40 from 1173-000-01-0024 Operator to 1173-000-01-0036 Operator
\$17.40 from 1173-000-01-0024 Operator to 1173-000-01-0037 Truck Driver
\$25.27 from 1173-000-01-0024 Operator to 1173-000-01-0038 Truck Driver
\$24.40 from 1173-000-01-0024 Operator to 1173-000-01-0041 Truck Driver
\$11.58 from 1173-000-01-0024 Operator to 1173-000-01-0042 Truck Driver
\$25.72 from 1173-000-01-0024 Operator to 1173-000-01-0045 Operator

Transfers no approval required

Coroner

\$130.00 from 1000-007-03-0023 Photo/Blueprint to 1000-007-03-0041 Transfers

Commissioners

\$1370.00 from 1000-068-03-0002 Recodifying of Ordinance to 1000-068-03-0037 Time Clock
\$1000.00 from 1000-068-03-0003 Change of Venue to 1000-068-03-0037 Time Clock
\$500.00 from 1000-068-03-0062 Weed Ordinance/Mowing to 1000-068-03-0037 Time Clock

Area Plan

\$300.00 from 1000-079-03-0084 Plan Seminars to 1000-079-03-0022 Publication

Highway Dept

\$17,260.00 from 1135-000-03-0140 Culvert #140 to 1135-000-03-0422 Culvert #422
\$16,265.00 from 1135-100-03-0036 Bridge #36 to 1135-100-03-0055 Bridge #55

Landfill Tipping Fees

\$325.06 from 4901-000-03-0033 Sharps Program to 4901-000-03-0026 Liability Ins.

Financial Report

Motion made by Council member Chynoweth, seconded by Council member Hensley to approve review of the financial report. Motion carried 6-0.

Council Reports

Council member Chynoweth went to the Board of Health and Healthy Communities open house. Dr. Tharp was honored at the Open House. Health Department Supervisor, Rodney

Wann, expressed his desire to show the County's appreciation to the vaccine clinic volunteers. Upon motion by Council member Beard, seconded by Council member Myers, passing 6-0, \$7500 was approved to be spent on an Appreciation Dinner.

Commissioner Reports

None

Department Reports

Renee Crick spoke regarding the Motorola installation will be before the end of the year. They are still waiting for their antenna. AT&T has installed the wrong equipment, so they will be reinstalling the new equipment on Friday, September 17, 2021.

Regular Meeting adjourned at 9:52 a.m.

Reconvened Budget Hearings at 10:09am.

AREA PLAN – no change to budget presented.

CLERK- raises were presented at 8% instead of 4%. Budget book was taken down to 4%.

REGISTRATOR OF VOTER – raise was presented at 8% instead of 4%. Budget book was taken down to 4%.

COUNTY ELECTION BOARD- no change.

CLERK'S RECORDS PERPETUATION- no change.

COMMISSIONERS- Custodian is now going to be two positions (one) custodian part time, (one) full time maintenance/custodian. Commissioners Timmons would like Skiles to come in and replace light bulbs in the ceilings that are higher than normal.

\$15.00 part time custodian amend salary ordinance

Motion make by Council member Myers, with a second by Council member Hensley to approve the part time custodian for \$15.00. Motion carried 6-0

1000-068-03-0098 (mental health)- \$229,666

1000-068-03-0062 (weed ordinance) \$4000

1000-068-03-0026 (Cost Recovery – Maximus) \$5000 to \$0

COURTHOUSE- budget stands as presented.

CUM COURTHOUSE-

Move utilities \$125,000 to Commissioners budget.

IT- budget stands as presented.

CORONER-

1000-007-02-0062 - \$1500.00

Ed mentioned an old vehicle is needing to be sold from his office.

EMA- No changes to budget.

EMS-1170-000-04-0011 (Ambulance Lease #2) - \$53,000 decrease to 0.

SUPERIOR COURT- Judge Hunter presented the facts on dealing with a death penalty case. The County will be able to receive 50% reimbursement for expert and attorney fees by the State.

Add Death Penalty line in Supplemental Fund (1200)- \$100,000 that can be moved from Superior Court line to Death Penalty line. Judge Hunter will submit a transfer to the Auditor.

Break for Lunch 12:40 p.m.
Reconvened 1:45 p.m.

SOIL & WATER-no change to budget.

EXTENSION OFFICE- budget will remain as submitted.

HEALTH- budget will remain as submitted.

HIGHWAY – budget will remain as submitted.

CUM BRIDGE- budget will remain as submitted.

MVH RESTRICTED- budget will remain as submitted.

WEIGHTS & MEASURES- budget will remain as submitted.

PARKVIEW HOME – budget will remain as submitted.

FRANKFORT/CLINTON COUNTY AIRPORT – no change.

PROBATION – budget will remain as submitted.

ADULT PROBATION ADMIN – budget will remain as submitted.

JUVENILE ADMIN – budget will remain as submitted.

RECORDER- budget will remain as submitted.

RECORDER PERPETUATION – raise is 4%.

ID PROTECTION-budget will remain as submitted.

SURVEYOR- no change.

DRAINAGE BOARD – no change.

PLAT BOOK – no change.

SURVEYOR'S CORNER PERPETUATION – no change.

SURVEYOR'S USER FEE FUND- no change.

TREASURER – no change.

Council Member Myers left the meeting at 3:00 p.m.

STATEWIDE 911- no change.

CENTRAL DISPATCH- discussion was held on the utilities paying more to the County for after hour calls. No change to the budget.

VETERANS AFFAIRS- No change.

COUNTY COUNCIL –

2020 Road Bond payment line added to this fund in amount of \$442,000

2021 Sewer & Water Bond payment line added to this fund in amount of \$227,500

CREDIT-

1112-000-03-0009 -\$316,500 to \$216,500

LANDFILL - additional hospital lease payment \$388,889 in January

Budget hearing recessed at 3:43 p.m.

Budget hearing reconvened at 8:04 a.m. September 15, 2021

SHERIFF- discussion was held on the Sheriff's salary, the final decision was to keep the salary as presented \$102,043. Move body cameras, Sheriff Service Agreements, and Investigative Asst part time to Federal Inmate Fund.

JAIL – no change.

PUBLIC SAFETY LIT- no change.

LIT CORRECTIONAL FACILITY- no change.

FEDERAL INMATE HOUSING-

\$337,500 body cameras moved to this budget from Sheriff budget.

\$100,000 Sheriff Service Agreements moved from the Sheriff budget.

\$16,000 Investigative Assistant Part Time moved from the Sheriff budget.

*Shan Sheridan gave reports on Partners In Progress.

Motion by Council member Myers, seconded by Council member Chynoweth to approve a 4% raise in the budget. Motion carried 6-0.

Adjourned: 10:17 a.m.

Clinton County Council

Alan Dunn

Alan Dunn, President

Jeff Chynoweth

Jeff Chynoweth

Mike Hensley

Jake Myers

Jake Myers

Clark Beard

Clark Beard, Pro-tem

Ron Gascho

Ron Gascho

Jon Hussey

Jon Hussey

ATTEST:

Britt A. Ostler

Britt A Ostler, Clinton Co Auditor